

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

JAN 27 10 55 AM 1967

OLLIE F. BROWN - RTH
R.M.S.

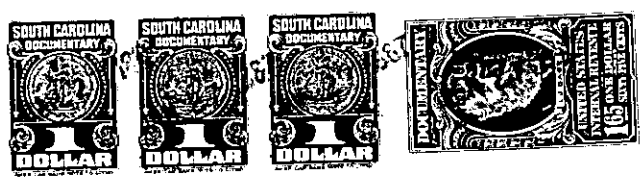
KNOW ALL MEN BY THESE PRESENTS, that I, JOSEPH D. BROOKS

in consideration of ONE THOUSAND THREE HUNDRED (\$1,300.00) ----- Dollars,
and assumption of below described mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto L. M. BROWN, his heirs and assigns forever;

ALL THAT piece, parcel or lot of land, with buildings and improvements thereon,
situate on the East side of Glendale Street, near the City of Greenville,
Greenville County, South Carolina, and being shown and designated as Lot 19 and
the Southern one-half of Lot 20 on a plat of GLENDALE HEIGHTS SUBDIVISION dated
February, 1958, and prepared by J. Mac Richardson, said plat being recorded in
the RMC Office for Greenville County in Plat Book "KK", at Page 143, and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Glendale Street, joint front cor-
ner of Lots 18 and 19, and running thence with line of Lot 18, N. 83-15 E.
130 feet to an iron pin; thence running N. 6-45 W. 105 feet to an iron pin at
the center of the back line of Lot 20; thence running S. 83-15 W. through Lot
20 130 feet to an iron pin in the center of the front line of Lot 20 on the
East side of Glendale Street; thence running with the East side of Glendale
Street, S. 6-45 E. 105 feet to the point of beginning.

The grantee assumes and agrees to pay that certain mortgage in favor of
Cameron-Brown Company as recorded in the RMC Office for Greenville County in
Real Estate Mortgage Book 797, at Page 547, and having a principal balance
due thereon of \$



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of January 19 67.

SIGNED, sealed and delivered in the presence of:
Joseph D Brooks (SEAL)
JOSEPH D. BROOKS
Margerie Gillespie (SEAL)
W. Ross Brooks (SEAL)
Paul J. Souter (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 5th day of January 1967
Margerie Gillespie (SEAL)
Notary Public for South Carolina. Paul J. Souter

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of January 19 67.
Margerie Gillespie (SEAL)
Notary Public for South Carolina. W. Ross Brooks

RECORDED this 27th. day of January 19 67 at 10:55 A. M., No. 18127

WG-14-1-31